

After School Student Activity Program

Dear Parent or Guardian:

The After School Activity Program will begin its Fall session on **Monday, September 14, 2009**, and will end on **Monday, November 2, 2009**. The program is provided by Jefferson County Schools to encourage students to become positively involved in their school. Activities will meet for seven (7) sessions from 2:30 until 4:00. Sponsors are limiting the number of spaces for each activity. Please have your child **choose a first choice (1) and a second choice (2)** and return the form to their homeroom teacher by Thursday, September 3. Activities have specific meeting days so be sure your child is available. Bus service is **not** provided. *Students must be picked up on time – there is NO supervision provided beyond the activity time.*

Sign-ups are on a first come first serve basis. Forms must be completed on both sides or the form will be returned. Once an activity is full, it will close. The deadline to submit this form is Thursday, September 3 at 2:20 p.m. SORRY, NO EXCEPTIONS. A brief description of each activity is attached.

Vicki Johnson
After School Activity Program Coordinator

YOU MUST COMPLETE ALL INFORMATION ON BOTH SIDES

Student Name _____ Team _____

Parent/Guardian _____ Home Phone _____

Address _____ Homeroom Teacher _____

Please note the meeting day when selecting a first choice (1) and a second choice (2): Place a 1 or a 2: Checkmarks & “x” will be viewed as incomplete forms

- | | |
|--|--|
| <input type="checkbox"/> Photomosaic Jigsaw (Mon) | <input type="checkbox"/> DS Hand Held (Wed) |
| <input type="checkbox"/> Pixar Movie Club (Mon) | <input type="checkbox"/> Beginning Archery(Wed) |
| <input type="checkbox"/> Kickball (Mon) | <input type="checkbox"/> Environmental Club (Wed) |
| <input type="checkbox"/> Walk/Jog(Mon) | <input type="checkbox"/> International Cooking (Wed) |
| <input type="checkbox"/> Bowling (Mon) | <input type="checkbox"/> Cats. Cats. Cats (Thurs) |
| <input type="checkbox"/> International Cooking (Mon) | <input type="checkbox"/> Online Gamers (Thurs) |
| <input type="checkbox"/> Paint by Numbers (Wed) | <input type="checkbox"/> 6 th grade boys Baseball (Thurs) |
| <input type="checkbox"/> Scrapbooking (Wed) | <input type="checkbox"/> Tim Burton Movie Club (Thurs) |
| <input type="checkbox"/> Yoga (Mon) | <input type="checkbox"/> Jewelry Making (Thurs) |
| <input type="checkbox"/> Games, Games (Wed) | <input type="checkbox"/> Steven Spielberg Movie Club (Thurs) |
| <input type="checkbox"/> Origami (Wed) | <input type="checkbox"/> Dog less Dog Club (Thurs) |
| <input type="checkbox"/> Embroidery (Wed) | <input type="checkbox"/> Dodgeball (Fri) |
| <input type="checkbox"/> Sudoku Puzzles (Wed) | |

My child may be photographed for yearbook purposes or for the promotion of Highland Middle School's After School Activity Program.

_____ YES _____ NO

I have completed all of the information on the Front and Back of this sheet and would like for my child to participate in the After School Activities Program at Highland Middle School.

Parent/Guardian

Date