

JEFFERSON COUNTY PUBLIC SCHOOLS

**Parent-Teacher Conference Day
Teacher Participation Form**
(to be completed by principal)

School: _____ Location Number: _____

Number of teachers employed at your school location: _____

Number of teachers participating: _____

Number of teachers NOT participating: _____

**Please complete this form and fax to:
Accountability, Research and Planning at 6255.
Prior to 4:00 P.M. on Wednesday, February 15, 2012**