

After School Student Activity Program

Dear Parent or Guardian:

The After School Activity Program will begin its Spring session on **Monday, March 15, 2010**, and will end on **Monday May 6, 2010**. The program is provided by Jefferson County Schools to encourage students to become positively involved in their school. Activities will meet for seven (7) sessions from 2:30 until 4:00. Sponsors are limiting the number of spaces for each activity. Please have your child **choose a first choice (1) and a second choice (2)** and return the form to their homeroom teacher by Tuesday, March 9. Activities have specific meeting days so be sure your child is available. Bus service is **not** provided. *Students must be picked up on time – there is NO supervision provided beyond the activity time. Sponsors may inform students who are picked up after 4:00, they may NOT stay for the activity anymore. Please work out all transportation issues the day before your child’s scheduled activity. The office closes at 4:00, so they will not be allowed to use the phone or wait for you to pick them up.* Sign-ups are on a first come first serve basis. Forms must be completed on both sides or the form will be returned. Once an activity is full, it will close. The deadline to submit this form is Tuesday, March 9 at 2:20 p.m. **SORRY, NO EXCEPTIONS.** Students may sign up for ONE activity. The list of classes will be posted throughout the building on March 11.

Vicki Johnson
After School Activity Program Coordinator

YOU MUST COMPLETE ALL INFORMATION ON BOTH SIDES

Student Name _____ Team _____

Parent/Guardian _____ Home Phone _____

Address _____ Homeroom Teacher _____

Please note the meeting day when selecting a first choice (1) and a second choice (2): Place a 1 or a 2: Checkmarks & “x” will be viewed as incomplete forms

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|---------------------------------|--|
| _____ Ultimate Frisbee (Mon) | _____ Track (Wed) *** |
| _____ Where in the World? (Mon) | _____ Urban Hiking I (Wed) |
| _____ Disney Movie Club (Mon) | _____ Urban Hiking II (Wed) |
| _____ Hip Hop Club (Mon) | _____ Foto Fun (Thurs) * |
| _____ Video Plug & Play (Mon) | _____ Jewelry Making (Thurs) |
| _____ Meditation (Wed) | _____ 6th /7th grade boys basketball (Thurs) |
| _____ Environmental Club (Wed) | _____ Alfred Hitchcock Movies (Thurs) |

***Athletic Physical required

*must provide your own camera

My child may be photographed for yearbook purposes or for the promotion of Highland Middle School’s After School Activity Program.

_____ YES _____ NO

I have completed all of the information on the Front and Back of this sheet and would like for my child to participate in the After School Activities Program at Highland Middle School.

Parent/Guardian

Date